



ANNUAL STUDENT SCHOLARSHIP \$1,000.00

SCHOLARSHIP CRITERIA AND GUIDELINES

- THIS COLLEGE SCHOLARSHIP IS AVAILABLE TO HIGH SCHOOL SENIOR STUDENTS THAT ATTEND TRI-COUNTY, MORLEY STANWOOD, LAKEVIEW, MONTABELLA, VESTABURG, CENTRAL MONTCALM, OR GREENVILLE HIGH SCHOOLS. THE STUDENT MUST RESIDE IN MONTCALM OR MECOSTA COUNTY.
- STUDENT GRADE POINT AVERAGE REQUIREMENT IS 3.0 OR ABOVE.
- PREFERENCE WILL BE GIVEN TO THOSE STUDENTS THAT CAN SHOW PARTICIPATION IN COMMUNITY EVENTS, VOLUNTEERISM AND INVOLVEMENT IN THEIR COMMUNITY.
- SCHOLARSHIP PAYMENT WILL BE MADE TO THE SCHOLARSHIP WINNER AFTER COMPLETION OF UNIVERSITY'S FIRST SEMESTER AND UPON PROOF OF MATRICULATION FOR SECOND SEMESTER.
- APPLICANTS MAY BE ATTENDING A 2 YEAR OR 4 YEAR PROGRAM AT A COMMUNITY COLLEGE OR UNIVERSITY.
- APPLICATION MATERIALS WILL BE PLACED IN SOME OF THE SCHOOLS THAT ARE INCLUDED IN COMMUNITY FIRST FEDERAL CREDIT UNION'S FIELD OF MEMBERSHIP. THESE SCHOOLS INCLUDE: TRI COUNTY, MORLEY STANWOOD, MONTABELLA, CENTRAL MONTCALM, AND LAKEVIEW.
- DEADLINE FOR THIS APPLICATION AND MATERIALS IS APRIL 1, 2019.

MAIL: COMMUNITY FIRST FEDERAL CREDIT UNION
ATTN: SCHOLARSHIP COMMITTEE
9637 N. GREENVILLE RD.
LAKEVIEW, MI 48850

EMAIL: DBARTELL@CFFCU.BIZ

DROP OFF: ANY OF THE 4 BRANCHES

APPLICATION FOR COMMUNITY FIRST FEDERAL CREDIT UNION

ANNUAL SCHOLARSHIP

STUDENT INFORMATION

STUDENT FULL NAME: _____

HOME ADDRESS: _____

PERSON WITH MEMBERSHIP AT THE CREDIT UNION: _____

YOUR RELATIONSHIP WITH THAT PERSON: _____

NAME AND ADDRESS OF YOUR HIGH SCHOOL: _____

LIST SCHOLASTIC HONORS AND/OR SCHOOL OFFICES THAT YOU HAVE EARNED DURING HIGH SCHOOL
(INCLUDE ADDITIONAL ITEMS ON SEPARATE PIECE OF PAPER IF NEEDED):

LIST CURRENT AND PAST COMMUNITY OR EXTRA-CURRICULAR ACTIVITIES YOU HAVE BEEN INVOLVED
WITH (INCLUDE ADDITIONAL ITEMS ON SEPARATE PIECE OF PAPER IF NEEDED):

WHAT IS YOUR CURRENT GRADE POINT AVERAGE: _____

LIST YOUR PLANNED MAJOR COURSE OF STUDY AND THE OCCUPATION YOU ARE PREPARING FOR:

EXPLAIN WHY YOU WOULD BENEFIT FROM THIS SCHOLARSHIP OPPORTUNITY:

**** INCLUDE A 250-300 WORD ESSAY ON THE FOLLOWING TOPIC: "IF YOU COULD DO ANYTHING TO MAKE THE WORLD A BETTER PLACE WHAT WOULD IT BE AND WHY?"**

*** INCLUDE AT LEAST ONE LETTER OF RECOMMENDATION FROM SOMEONE WHO KNOWS YOU WELL INDICATING YOUR STRENGTHS AND YOUR AREAS FOR IMPROVEMENT.**

**** INCLUDE YOUR OFFICIAL HIGH SCHOOL TRANSCRIPT.**