



ANNUAL STUDENT SCHOLARSHIP \$750.00

SCHOLARSHIP CRITERIA AND GUIDELINES

- THIS COLLEGE SCHOLARSHIP IS AVAILABLE TO SENIOR STUDENTS THAT ARE A MEMBER OF OR HAVE FAMILY THAT ARE MEMBERS OF THE COMMUNITY FIRST FEDERAL CREDIT UNION. THE STUDENT MUST RESIDE IN THE CFFCU FIELD OF MEMBERSHIP AREA.
- STUDENT GRADE POINT AVERAGE REQUIREMENT IS 3.0 OR ABOVE.
- PREFERENCE WILL BE GIVEN TO THOSE STUDENTS THAT CAN SHOW PARTICIPATION IN COMMUNITY EVENTS, VOLUNTEERISM AND INVOLVEMENT IN THEIR COMMUNITY.
- SCHOLARSHIP PAYMENT WILL BE MADE TO THE SCHOLARSHIP WINNER AFTER COMPLETION OF UNIVERSITY'S FIRST SEMESTER AND UPON PROOF OF MATRICULATION FOR SECOND SEMESTER.
- APPLICANTS MAY BE ATTENDING A 2 YEAR OR 4 YEAR PROGRAM AT A COMMUNITY COLLEGE OR UNIVERSITY.
- APPLICATION MATERIALS WILL BE PLACED IN SCHOOLS THAT ARE INCLUDED IN COMMUNITY FIRST FEDERAL CREDIT UNION'S FIELD OF MEMBERSHIP. THESE SCHOOLS INCLUDE: TRI COUNTY, MORLEY STANWOOD, MONTABELLA, CENTRAL MONTCALM, AND LAKEVIEW.
- DEADLINE FOR THIS APPLICATION AND MATERIALS IS MARCH 30, 2018.
- MAIL COMPLETED FORM AND MATERIALS TO:
COMMUNITY FIRST FEDERAL CREDIT UNION
ATTN: SCHOLARSHIP COMMITTEE
9637 N. GREENVILLE RD.
LAKEVIEW, MI 48850
(MATERIALS MAY ALSO BE DROPPED OFF AT EITHER CREDIT UNION BUILDING)

APPLICATION FOR COMMUNITY FIRST FEDERAL CREDIT UNION ANNUAL SCHOLARSHIP

STUDENT INFORMATION

STUDENT FULL NAME: _____

HOME ADDRESS: _____

PERSON WITH MEMBERSHIP AT THE CREDIT UNION: _____

YOUR RELATIONSHIP WITH THAT PERSON: _____

NAME AND ADDRESS OF YOUR HIGH SCHOOL: _____

LIST SCHOLASTIC HONORS AND/OR SCHOOL OFFICES THAT YOU HAVE EARNED DURING HIGH SCHOOL
(INCLUDE ADDITIONAL ITEMS ON SEPARATE PIECE OF PAPER IF NEEDED):

LIST CURRENT AND PAST COMMUNITY OR EXTRA-CURRICULAR ACTIVITIES YOU HAVE BEEN INVOLVED
WITH (INCLUDE ADDITIONAL ITEMS ON SEPARATE PIECE OF PAPER IF NEEDED):

WHAT IS YOUR CURRENT GRADE POINT AVERAGE: _____

LIST YOUR PLANNED MAJOR COURSE OF STUDY AND THE OCCUPATION YOU ARE PREPARING FOR:

EXPLAIN WHY YOU WOULD BENEFIT FROM THIS SCHOLARSHIP OPPORTUNITY:

*PLEASE INCLUDE ONE LETTER OF RECOMMENDATION FROM SOMEONE WHO KNOWS YOU WELL INDICATING YOUR STRENGTHS AND YOUR AREAS FOR IMPROVEMENT.

**PLEASE INCLUDE YOUR OFFICIAL HIGH SCHOOL TRANSCRIPT.